# YOU ARE INVITED TO JOIN US FOR THE 91ST ANNUAL CONVENTION & TRADE SHOW ROARING INTO THE '205 NORTH DAKOTA STOCKMEN'S ASSOCIATION OCT. 8-10, 2020

RAMKOTA HOTEL BISMARCK, ND



# OCT. 8-10, 2020 RAMKOTA HOTEL BISMARCK, ND

SCHEDULE OF EVENTS

### THURSDAY, OCT. 8

Board of Directors Meeting ......10 a.m.

Registration ...... 1-5:30 p.m.

Feeder Council Business Meeting ......2 p.m.

Trade Show Set-Up ..... 2-5 p.m.

Improving Price Discovery & Transparency in the Beef Industry Cattlemen's Education Series .....3 p.m. U.S. Department of Agriculture Agricultural Marketing Service Official

Refreshment Break ...... 3:45 p.m.

#### Improving Price Discovery & Transparency in the Beef Industry Panel Discussion ......4 p.m.

Discussion with Brad Kooima, Kooima Varilek Trading, Inc.; Surcy Peoples, Central Stockyards, Inc.; & Tanner Beymer, National Cattlemen's Beef Association

Trade Show Social......6 p.m.

Supper ......7 p.m.

### FRIDAY, OCT. 9

Trade Show......8 a.m. - 3 p.m.

Registration ......8 a.m. - 5 p.m.

#### Opening General Session......8:45 a.m.

Call to Order: Dan Rorvig Presentation of Colors: Fritz Rogstad & Arlon Voge

National Anthem: Cassidy Strommen Adoption of Convention Minutes Convention Video

"Riding for the Brand" Recognition President's Message: Dan Rorvig Executive Vice President Report: Julie Ellingson North Dakota CattleWomen Greeting: Joy Patten

#### **Trade Show Refreshment Break**

#### **Opening General Session Resumes**

Nominating Committee Reports: Committee Chairmen Floor Nominations of Officers & Directors Candidates' Forum Speaker Presentation: **MICHAEL LEE**, North Dakota Department of Health Food and Lodging Division, & CJ & CALLI THORNE, Triangle M Ranch & Feedlot: "Direct Beef Marketing Opportunities in North Dakota"

#### Buffet Lunch .....12 p.m.

Policy Committee Meetings.... 1-3 p.m. Ag Policy Committee Feeding & Marketing Committee Research & Education Committee

Resolutions Committee Meeting ......2 p.m.

#### Policy Committee

Meetings...... 3:15 - 5:15 p.m. Animal Health Committee Brand & Theft Committee Environmental Issues Committee

**"Roaring into the '20s" Social .....6 p.m.** Wear your 1920s attire to compete for fun prizes!

"Roaring into the '20s" Supper & Fundraising Auction ......7 p.m.

Ringling 5 & "Roaring into the '20s" Fun Night......8 p.m.

### SATURDAY, OCT. 10

Resolution	ons Committee
Meeting	7:30 a.m.

Registration ......8 a.m. - 12 p.m.

North Dakota CattleWomen Silent Auction ......8 a.m. - 1 p.m.

**General Session** .....8 a.m. Pledge of Allegiance Convention Video Photography Contest Announcement Speaker Presentations: **DR. FRANK MITLOEHNER**, University of California-Davis: "The Path to Climate Neutrality" U. S. Department of Agriculture Official: USDA Packers & Stockyards Report

#### **Refreshment Break**

General Session Resumes Speaker Presentation: LADD ERICKSON, McLean County State's Attorney: "Scam-Proofing Your Ranch & Your Life"

**Closing Business Session ..... 1:30 p.m.** Policy Committee Reports Adoption of Resolutions Officer & Director Elections

North Dakota CattleWomen Meeting ...... 1:30 p.m.

#### **Refreshment Break**

**Closing Business Session Resumes** Retiring Director & Officer Presentations Membership Drive Awards Bull Bucks Drawing

Annual Banquet......7 p.m. Master of Ceremonies: Brian Amundson Introductions Convention Video Foundation Auction Entertainment: Strolling Strings Employee Service Awards Honorary Local Brand Inspector Award Environmental Stewardship Award Rancher of the Year Award Honorary Membership Awards Top Hand Award



# THURSDAY HIGHLIGHTS

#### **Golf Scramble &**

#### **Hole-In-One Contest**

The 2020 NDSA Golf Scramble and Hole-In-One Contest will be held at Tom O'Leary Golf Course in Bismarck. Contact Scott Ressler, the golf chairman, at (701) 223-2522 or (701) 391-7310 to register.



#### Cattlemen's **Education Series:**

"Improving Price Discovery & Transparency in the Beef Industry"



The NDSA is committed to helping improve price discovery and transparency within the U.S. beef industry and has been a leader in this conversation. It is focusing this year's Cattlemen's Education



Series on this issue and will be bringing thought leaders together for members to learn more about solutions being explored and to weigh in on the next steps. The program will include industry

Brad Kooima



experts who will provide insight on different proposals. A U.S. Department of Agriculture Agricultural Marketing Service representative will kick off the series, explaining the mechanics of Mandatory Price Reporting (MPR). After the presentation, there will be a panel discussion with Brad

Kooima, Kooima Varilek Trading, Inc.; Surcy Peoples, Central Stockyards, Inc.; and Tanner Beymer, National Cattlemen's Beef Association. The panelist will talk about a variety of topics including a mandated cash trade proposal, MPR enhancements, the Fed Cattle Exchange and its bid-to-grid components and the status of federal market-related legislation.

#### **Trade Show**

The annual NDSA Trade Show will begin Thursday night with a social at 6 p.m. Convention-goers can browse the booths of more than 50 industry leaders. The Trade Show will continue through Friday afternoon.

### FRIDAY HIGHLIGHTS



"Direct Beef Marketing **Opportunities in North** Dakota"

The COVID-19 pandemic has presented many challenges in the beef industry, but has also



Michael Lee

provided new opportunities for some producers to directly market their product to consumers. Hear what CJ and Calli Thorne of Triangle M Ranch & Feedlot have to say about their experience direct marketing beef to

consumers in North Dakota and other states and what it took them to get to the place where they are. Michael Lee, field staff supervisor and standardization officer for North Dakota Department of Health's Division of Food and

Lodging, will also talk about the options and regulatory steps involved in direct marketing beef in the state.

#### **Policy Committee Meetings**

Grassroots policymaking is at the heart of the NDSA. During this year's committee meetings, members will discuss and debate policy issues and learn from industry experts who will offer informational reports on the Coronavirus Food Assistance Program, Livestock Indemnity Program, legislative land access study, Animal Disease Traceability program changes, endangered species in North Dakota, blockchain, the proposed Dietary Guidelines, netwrap research, a checkoff referendum petition and more.



#### "Roaring into the '20s' **Fun Night** Join us for "Roaring into the

'20s" Fun Night, which will be filled with entertainment from Ringling 5, trivia and prizes.

Show your "Great Gatsby" spirit and wear your 1920s attire to take part in the costume contest.

### SATURDAY HIGHLIGHTS

Dr. Frank Mitloehner, University of California–Davis: "The Path to Climate Neutrality"



Dr. Frank Mitloehner is a professor and air quality specialist in Cooperative Extension in the Department of Animal Science at the University of California-Davis. As such, he shares his knowledge and research, both domestically and

#### abroad, with students, scientists, farmers, ranchers, policymakers and the public. He is passionate about understanding and mitigating air emissions from livestock

# OCT. 8-10, 2020 RAMKOTA HOTEL **BISMARCK.** ND HIGHLIGHTS

operations, as well as studying the implications of these emissions on the health of farm workers and communities. His work was instrumental in dispelling a commonly held myth about cattle's greenhouse gas emissions. In addition, he is focusing on food production challenges that will become a global issue as the world's population grows to nearly 10 billion by 2050. Hear his address, "The Path to Climate Neutrality," at the general session Saturday morning.

#### **USDA Packers & Stockyards Report**

Over the last year, the cattle market has experienced two unique "black swan" disruptions that impacted the markets in similar ways. The first event was the shutdown of a Tyson packing plant in Holcomb, Kan., after a significant fire. The second event is the spread of COVID-19 in the United States and its resulting impact on consumer spending and the beef supply chain. Following these events, the wholesale price of beef skyrocketed, while the price producers received for their cattle cratered. Secretary of Agriculture Sonny Perdue directed the Packers and Stockyards Division to investigate the situations. On hand will be a USDA Packers and Stockyards official to discuss the preliminary findings of the investigation from the report released in July 2020.

#### Ladd Erickson, McLean County State's Attorney: "Scam-Proofing Your Ranch & Your Life"



No person is immune from being scammed. However, all scams have two elements: a confidencebuilding phase, commonly called "the hook" or "con game," and the "take down," or "bust-out," phase. Erickson will be providing real-life

Ladd Erickson

examples of "hooks" and "take downs." He has prosecuted criminals in cases dealing with farm and ranch buildings, a grain trading Ponzi scheme, asphalt and construction scams, roofing scams, online dating scams, e-mail switching scams and more, and he'll share tips to help you protect yourself. Erickson has been the McLean County state's attorney since January 2003 and was an assistant Morton County state's attorney for seven years prior.

#### **Annual Banquet**

The Annual Banquet will begin with a social at 6 p.m. Saturday night. Dinner will follow at 7 p.m. and will include the recognition of long-time employees, as well as outstanding members selected for the Honorary Membership, Honorary Local Brand Inspector, Top Hand, Rancher of the Year and Environmental Stewardship Awards. Entertainment will be provided by the Strolling Strings.





## OCT. 8-10, 2020 RAMKOTA HOTEL BISMARCK, ND PRE-REGISTRATION FORM

Name(s) Attending \_\_\_\_\_\_ Organization/Ranch Name \_\_\_\_\_

Address, City, State, Zip \_\_\_\_

Telephone \_

Registration fee must be paid by all who attend the convention. Registration and name tags will be required to enter all meetings and meal functions.

E-mail

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<b>MEETING &amp; TRADE SHOW REGISTRATION</b>	# of People	<u>By</u> Sept. 24	<u>After</u> Sept. 24
Full Registration Fee (Per person) (2 or more days)		x \$37 =	x \$52 =
Full Student Registration Fee (Per person) (2 or more days)		x \$10 =	x \$15 =
One-Day-Only Registration Fee (Per person) Check Day: Thursday 🔲 Friday 🗌 Saturday 🗌		x \$27 =	x \$32 =
SPECIAL EVENTS	# of People	<u>By</u> Sept. 24	<u>After</u> Sept. 24
Thursday Supper		x \$20 =	x \$25 =
Friday Buffet Lunch		x \$14 =	x \$19 =
Friday Supper & Entertainment		x \$25 =	x \$30 =
Kids' (10 and under) Friday Supper & Entertainment	//   \V/	x \$12 =	x \$12 =
Saturday Foundation Luncheon		x \$15 =	x \$20 =
Kids' (10 and under) Saturday Luncheon		x \$12 =	x \$12 =
Annual Banquet & Entertainment		x \$35 =	x \$40 =
Kids' (10 and under) Annual Banquet & Entertainment		x \$12 =	x \$12 =
TOTAL			
Credit Card Number		Billing	g Zip Code
Name as it Appears on Card			
Cardholder Signature		//   \V/   \V	E-mailed Recei
xpiration Date CVV Code _		Today's Dat	e

Mail with payment to North Dakota Stockmen's Association, 407 S. 2nd St., Bismarck, ND 58504. For questions, call (701) 223-2522.

ACCOMMODATIONS: A block of rooms has been reserved at the Ramkota Hotel until Sept. 24. The cost is \$109 plus tax. To make reservations, call (701) 258-7700 and mention the North Dakota Stockmen's Association to get the discounted rate.

The North Dakota Stockmen's Association (NDSA) is taking precautionary measures, including those recommended by governmental authorities, to protect the health and safety of convention attendees and to prevent the spread of the COVID-19 virus. However, the NDSA cannot assure that you will not contract the virus as a result of your attendance. Attendees will be deemed to have understood, accepted and assumed all physical, physiological and psychological risks associated with attending. The NDSA shall not be held liable for harm to any attendee due to any of the foregoing, including contracting the COVID-19 virus. In light of the pandemic and to protect the health and safety of all attendees, the NDSA asks that anyone who exhibits symptoms on the days of the event not attend.