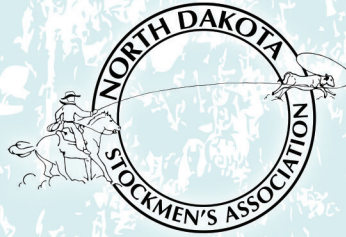


# HOPE AFTER HALEY

*Disaster Relief Fund*



## *Nomination Form*

### *Nominee Information*

Name \_\_\_\_\_

Ranch Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

County Livestock Located In \_\_\_\_\_ SSN (if known) \_\_\_\_\_

### *Farm/Ranch Operation Information*

Describe nominee's operation (*history, location, type*): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How many years in the business? \_\_\_\_\_ Are cattle the nominee's primary income source? \_\_\_\_\_

Provide any information you have about how the nominee was impacted in the April 2022 storms:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Complete to the best of your knowledge	Beginning inventory on April 1, 2022 (# of head)				Storm-related losses (# of head)			
<b>Cattle</b>	Calves	Cows & Bred Heifers	Bulls	Feeders	Calves	Cows & Bred Heifers	Bulls	Feeders
<b>Sheep</b> <i>(Please specify totals and classes)</i>								
<b>Horses</b> <i>(Please specify totals and classes)</i>								

Feel free to attach related photographs or other documentation to verify livestock losses or support application.

### Nominator Information

*(If you choose, this information will not be shared with the nominee, but we would like to contact you with questions.)*

Keep my information confidential.      Yes \_\_\_\_\_      No \_\_\_\_\_

Name \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone \_\_\_\_\_      Cell \_\_\_\_\_

E-mail \_\_\_\_\_

I, \_\_\_\_\_, attest that the information provided is truthful to the best of my knowledge and that the losses indicated occurred as a result of the April 2022 storms.

Additional financial assistance may be available from partnering organizations. I authorize the North Dakota Stockmen's Foundation and North Dakota Stockmen's Association to release this information to partner organizations for that purpose only.    Yes \_\_\_\_\_    No \_\_\_\_\_

*Return by August 1, 2022, to:*

**North Dakota Stockmen's Foundation & North Dakota Stockmen's Association**  
**407 S. 2nd St., Bismarck, ND 58504**  
**(701) 223-2522 • jellingson@ndstockmen.org**