



NORTH DAKOTA STOCKMEN'S ASSOCIATION

94th Annual Convention & Trade Show
SEPT. 28-30 • ROUGH RIDER CENTER • WATFORD CITY, NORTH DAKOTA

PRE-REGISTRATION FORM

Name(s) Attending _____
Organization/Ranch Name _____
Address, City, State, Zip _____
Telephone _____ E-mail _____
Birthdate _____

**Pre-register
by Sept. 14
to save \$50**

Registration fee must
be paid by all who
attend the convention.
Registration and name
tags will be required
to enter all meetings.

MEETING & TRADE SHOW REGISTRATION	# of People	By Sept. 14	After Sept. 14
Full Registration Fee (Per person) (2 or more days)		x \$37 =	x \$52 =
Full Student Registration Fee (Per person) (2 or more days)		x \$10 =	x \$15 =
One-Day-Only Registration Fee (Per person) Check Day: Thursday <input type="checkbox"/> Friday <input type="checkbox"/> Saturday <input type="checkbox"/>		x \$27 =	x \$32 =
SPECIAL EVENTS	# of People	By Sept. 14	After Sept. 14
Check if participating: "End of the Rope" Movie Showing & Museum Visit <input type="checkbox"/>			
Check if riding bus: Thursday Cattlemen's Education Series <input type="checkbox"/>			
Thursday Supper — <i>Gluten Free:</i> <input type="checkbox"/>		x \$23 =	x \$30 =
Friday Buffet Lunch — <i>Gluten Free:</i> <input type="checkbox"/>		x \$16 =	x \$23 =
Friday Supper & Entertainment — <i>Gluten Free:</i> <input type="checkbox"/>		x \$35 =	x \$42 =
Kids' (10 & under) Friday Supper & Entertainment — <i>Gluten Free:</i> <input type="checkbox"/>		x \$15 =	x \$15 =
"Hoofin' It Home" 5K Beef Walk/Run <small>*Register by Sept. 14 to ensure a race-day t-shirt.</small> T-shirt size: _____		x \$35 =	x \$35 =
Children (12 & under) "Hoofin' It Home" 5K Beef Walk/Run <small>*Register by Sept. 14 to ensure a race-day t-shirt.</small>		x \$20 =	x \$20 =
Saturday Foundation Luncheon — <i>Gluten Free:</i> <input type="checkbox"/>		x \$27 =	x \$34 =
Kids' (10 & under) Saturday Luncheon — <i>Gluten Free:</i> <input type="checkbox"/>		x \$10 =	x \$10 =
Check if participating: Laser Tag <input type="checkbox"/>			
Check if participating: Water Park & Swimming <input type="checkbox"/>			
Annual Banquet & Entertainment — <i>Gluten Free:</i> <input type="checkbox"/>		x \$53 =	x \$60 =
Kids' (10 & under) Annual Banquet & Entertainment — <i>Gluten Free:</i> <input type="checkbox"/>		x \$10 =	x \$10 =
TOTAL			

Credit Card Number _____ Billing Zip Code _____
Name as it Appears on Card _____
Cardholder Signature _____ E-mailed Receipt ☐
Expiration Date _____ CVV Code _____ Today's Date _____

Mail with payment to North Dakota Stockmen's Association, 407 S. 2nd St., Bismarck, ND 58504. For questions, call (701) 223-2522.

The North Dakota Stockmen's Association (NDSA) is taking precautionary measures to protect the health and safety of convention attendees and to prevent the spread of the COVID-19 virus. However, the NDSA cannot assure that you will not contract the virus as a result of your attendance. Attendees will be deemed to have understood, accepted and assumed all physical, physiological and psychological risks associated with attending. The NDSA shall not be held liable for harm to any attendee due to any of the foregoing. The NDSA asks that anyone who exhibits symptoms on the days of the event not attend.